



SBDM Council Meeting Agenda

October 1, 2019

@ 3:30pm in the Library

- I. Opening Business
 - a. Approval of the Agenda
 - b. Approval of the Minutes of the September Meeting
 - c. Good News Report
 - d. Public Comment
- II. Student Achievement Report/Data
 - a. Assessing Student Achievement
 - b. Analyzing State Test Results
- III. School Improvement Planning
 - a. Comprehensive School Improvement Planning
- IV. Budget Report
 - a. Current Budgets-Review & Approval
- V. Bylaw/Policy Review/Readings/Adoptions
 - a. Writing Policy Review
- VI. New Business
 - a. Approval of Field Trips & Fundraisers
- VII. On-Going Learning
 - a. Assessment & Accountability Update
 - b. KDE Seeks Feedback on HS Graduation Requirements
- VIII. Upcoming Deadlines
 - a. Aug 1-Oct 1 — Phase One of School Improvement Planning: Continuous Improvement Diagnostic
 - b. August (dates vary each year) — Individual student assessment reports are released to schools and districts for clean up and internal use.
 - c. (Prior to first day of school) — Principal will review Emergency Plan with all school staff.
 - d. Second School Month — Adjustments in school board allocation given to councils: • materials and supplies based on increases or decreases in enrollment • staffing and professional development (due September 15)
 - e. October 28 — Training deadline for experienced council members whose terms begin July 1
 - f. Other Required Actions — Under New Business be sure to complete the legal requirements in parts b and c.
- IX. Adjournment
 - a. Next Meeting--Monday, November 4th @ 3:30pm (Due to no school on November 5th)

Proposed Field Trips:

Sponsor/Group	Dates-Destination
Kirk/Gifted and Talented	10/23/19--Cincinnati Symphony
K.Coleman/FCCLA	<ol style="list-style-type: none"> 9/5/19--Executive Meeting @ Pendleton County High School 9/19/19--Fall Regional Meeting @ Union Baptist Church

Proposed Fundraisers:

Sponsor/Group	Dates/Description
K.Coleman/FCCLA	<ol style="list-style-type: none"> Date TBD--Trash Pickup Date?--Sell Spirit Wear from Gandy Ink
Fryman & Schnelle/HS Volleyball	<ol style="list-style-type: none"> Date TBD in September or October--Forcht Bank Car Wash Date TBD In September or October--Walmart Cook Out (WM provides hamburgers and hot dogs/vb provides drinks & chips) Date TBD in September or October--Edwardo's Night
Athletic Boosters	Holy Donuts-September 27th & 28th
	Fall Fest & XC Invitational