Name of School Distri	ct:			
[Division # (for systems)]	county school systen	ns) or the District at la	arge (for indep	pendent school
Name:			Birthdate: _	
Last	First	MI		
Address:				
Street or Bo)X #	State		Zip Code
Telephone:				
Business		Home		Cell
Email Address:				
Have you been a citize	en of Kentucky for a m	inimum of at least the las	ct three (3) years	
· ·	•	n the case of a county so	•	
•	nt school District) you w	•	riooi District) d	•
3. Are you an officer o municipality?	f, or employed by, an	y city, county, consolida	ated local gove ☐ Yes	·
If yes, please identify.	•			
4. Does the School Distr	rict where you reside pro	esently employ you?	□ Yes	s □ No
5. Do you have any relat	tives employed by the I	District?	□ Yes	s □ No
If yes, please indicate	their relationship to yo	u:		
☐ Brother ☐ Sister	Husband □ Wife	e □ Son □ Daughte	r 🗆 Father 🗆	1 Mother
☐ Other				
6. Have you ever been a	member of any local B	oard of Education in Kei	ntucky? Ye	s □ No
If so, which District _	and when	n?		
7. Do you currently hold	l any elective federal, st	tate, county, or city office	e? □ Yes	s □ No
If yes, please identify.	·			
8. Do you own or are yo or with individual sch		siness involved in sales of	or other contract Yes	
If yes, please identify.	·			
	t? Do you receive any o	ny goods or services to the commissions or other beautiful to the commissions of the commissions or other beautiful to the commission of the com		of any contracts
If yes, please describe	»			
10. Have you ever been f any violation of law?			you now facing	
If yes, please describe	2.			

01.3 AP.21 (CONTINUED)

11.	Do	you serve on any o	county, city, o	or joint age	ency government bo	ards?	☐ Yes	□ No
	If y	es, please describe	•					
12.					with any organizatiool in the District, o			
	Dip	oloma?			12 th) grade or been ation you have comp		igh School ☐ Yes	Equivalency ☐ No
		ADE SCHOOL	HIGH SCI		COLLEGE	•	DUATE SC	CHOOL
	1 2	2 3 4 5 6 7 8	9 10 11	1 12	1 2 3 4		1 2 3 4	
					evidencing complet elfth (12 th) grade equ			rade, or, if
	Hig	gh School Attended	I	Add	ress	Dates	Attended/0	Graduated
	Col	llege/University At	tended	Add	ress	Dates	Attended/I	Degree
	Gra	aduate Schools Atte	ended	Add	ress	Dates	Attended/I	Degree
15.					hich you are curren	•		nich you have
16.	Wo	ork Experience (Ple	ease provide e	employme	nt history and attach	current resu	ıme.)	
	a.	Current Employer	•			Address	S	
		Date of Employm	ent			Duties		
	b.	Previous Employe	er			Address	S	
		Date of Employm	ent			Duties		
	c.	Previous Employe	er			Address	S	
		Date of Employm	ent			Duties		

17. Plea	se describe why you are interested in serving on the local Board of Education:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:
18. Plea	se describe the benefits that you believe strong public schools bring to a community:

COUNTY CLERK'S CERTIFICATION

RESIDENCE AND VOTER REGISTRATION FOR SCHOOL BOARD APPOINTMENT

COUNTY CLERK: Please complete this form as it applies to the legal residence status of the applicant for school board appointment. who resides at _____ Address Name is a resident and registered voter in ______ School District [Division # ____ (for county school systems) or the District at large (for independent school systems).] Certified by: _____ County Clerk's Office Date: _____ NOTE: This form must be completed by the County Clerk and returned to Central Office along with the other four (4) pages of the application.

RELATED PROCEDURE:

01.3 AP.2