



**SBDM COUNCIL  
MINUTES  
September 3, 2019  
@3:30—Library**

**I. Opening Business**

- The meeting was called to order at 3:30pm.
- The following members were present for the meeting: Brandy Feagan, Spencer Johnson, Kendal Coleman, Allison Johnson, Matthew Price, Jemma Hornbeck, Elisa Gray, Robin Doyle, Adam Coleman, Karen Gavin, and Heleen Giesbers.
- The September Meeting Agenda was approved by consensus.
- The August Meeting Minutes were approved by consensus.
- Good news recognitions were shared with Council. High School Volleyball won the Ludlow Classic Tournament. High School Soccer advanced to the 2nd round of the All A Tournament; lost to Pendleton County. Cross Country was 7th out of 19 teams at Grant County; 2nd in their Class. Middle School Volleyball beat Eminence.
- There was no public comment.

**II. Student Achievement Report**

- Assessing Student Achievement-Consultation was held with Council concerning the number of students, grades 6-12, that are failing courses. Some of this data may be due to teachers not having grades in and/or the lack of grades that are in. If a student failed a quiz or didn't turn in an assignment, that could bring their grade down to failing. Some of the numbers may change once more grades are entered for assignments and quizzes.
- STAR Reports-Consultation was held with Council concerning the School Benchmark Reports for Middle School in Reading and Math. There is no need to be overly concerned, this is the first STAR test of the school year. Students were still in the summer slump.
- Analyzing State Test Results-Consultation was held with Council concerning the State Test Results. Mrs. Feagan cannot discuss with Council. She will discuss with teachers in their PLC meeting. She and the teachers will develop a needs assessment and bring back to Council.

**III. School Improvement Planning**

- Reviewed the Continuous Improvement Diagnostic for CSIP. Consultation was held with Council on the steps she took to complete. Council in consensus.

**IV. Budget Report**

- Current Budgets and Invoices were reviewed and approved by consensus.

**V. Old Business**

**VI. New Business**

- The following field trips were approved by consensus:

Sponsor/Group	Dates-Destination
A&S Johnson/Y-Club	1. 11/3 through 11/5/19--KYA Conference @ Crowne Plaza in Louisville 2. March dates TBD--KUNA Conference in Louisville (hotel TBD) (Both are overnight trips)
Wise/Aerospace	1. 9/20/19--CVG Tour/Job Shadowing

	<ol style="list-style-type: none"> <li>10/7/19--Cynthiana Airport</li> <li>3/9/20 through 3/14/20--Kennedy Space Center &amp; Embry Riddle Trip (This is an overnight and out of state trip)</li> </ol>
Fox/Choir	<ol style="list-style-type: none"> <li>9/12/19--NKU All State Choir Clinic @ NKU</li> <li>11/8/19--NKU Honor Choir @ NKY</li> </ol>
Kirk/G & T	<ol style="list-style-type: none"> <li>9/19/19--Ohio River Foundation Trip @ Pioneer Park</li> <li>10/25/19--STEM Field Trip @ NKU</li> <li>11/1/19--Young Women Lead Conference @ NKU</li> </ol>
Ruff/Special Needs Students	<ul style="list-style-type: none"> <li>Community Based Instruction (Various Dates and Locations)</li> </ul>
March/7th Grade	<ol style="list-style-type: none"> <li>9/20/19--Grant Co. Public Library for Author Visit</li> </ol>
March/STLP Students	<ol style="list-style-type: none"> <li>10/7/19--KET Media Lab in Lexington</li> </ol>
K.Coleman/FCCLA	<ol style="list-style-type: none"> <li>2/1/20--FCCLA STAR Event Competition @ Cooper High School</li> <li>3/24 through 3/27/20--FCCLA State Meeting @ Galt House Louisville</li> </ol>
Sh.Johnson/Seniors	10/4/19-College Fair @ Walton-Verona High School
Sh. Johnson/Select HS Students	9/17/19-College for a Day @ NKU/Grant Co. Center

- The following fundraisers were approved by consensus:

Sponsor/Group	Dates-Description
Fall Fest Fundraising Requests	<ol style="list-style-type: none"> <li>Archery-Cornhole Booth</li> <li>FFA-Either a Corn Dig, Pumpkin Painting, Barnyard Olympics, or Pony Rides</li> <li>Seniors/Class of 2020-Sell Soft Drinks</li> <li>JV Cheer-Pie in the Face (Depending on new sponsor/coach)</li> <li>Girls Basketball-3-point shot contest &amp; Kona Ice</li> </ol>
Cheesman & Mason/Boys & Girls Basketball	November, December & January--Eat, Play, & Save Cashbook for \$20
A.Mason/Girls Basketball	<ol style="list-style-type: none"> <li>10/20/19-Shoot A Thon</li> <li>11/2/19-Paint Party</li> </ol>
Evans/Athletic Boosters	Various Fundraisers (See Attached)
K.Coleman/FCCLA	Dates?--Adrenaline Fundraising Discount Cards
Price/FFA	9/3/19 through 9/16/19--Mum Sales
Fox, Price, Luecking/Class of 2020	Date TBD Sep-Nov-Trash Pickup

Fox/Chorus	<ol style="list-style-type: none"> <li>1. 9/18 through 9/30/19--Sell Century Resources Items</li> <li>2. April TBD--Chorus Dinner/Coffeehouse</li> </ol>
Fox/Drama	3/2 through 3/28/20--Sell Tickets for the School Musical Production
Wise/Aerospace	<ol style="list-style-type: none"> <li>1. September 2019 through February 2020-Work Concessions at Bengals games/US Bank Arena Events</li> <li>2. 9/26, 10/24, 11/26, 12/20, 1/30, &amp; 2/28 this school year--Potato Bar for teachers and staff.</li> </ol>

- Consultation was held with Council concerning the approval of the School Report Card Overview and Educational Opportunity. All the information is pulled from Infinite Campus.
- Welcome to new members: Karen Gavin, Parent Representative and Adam Coleman, Middle School Teacher Representative.

## **VII. Ongoing Learning**

## **VIII. Upcoming Deadlines**

- The following deadlines were shared with Council:
- Aug 1-Oct 1 — Phase One of School Improvement Planning: Continuous Improvement Diagnostic
- August (dates vary each year) — Individual student assessment reports are released to schools and districts for clean up and internal use.
- Second School Month — Adjustments in school board allocation given to councils: • materials and supplies based on increases or decreases in enrollment • staffing and professional development (due September 15)
- October 28 — Training deadline for experienced council members whose terms begin July 1.
- **Adjournment**
- The meeting was adjourned at 4:20pm.
- The next meeting will be held October 1st @ 3:30pm in the Library.